

Saints Peter & Paul
Byzantine Catholic Church
107 South Fourth Street
Minersville, PA 17954

St. Mary's (Dormition of the Mother of God)
Byzantine Catholic Church
131 South Morris Street
Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074

Website: www.sspeterandpaulminersville.com

Email: tvrgjn@outlook.com

Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenchak

CONFESSIONS: Sts. Peter & Paul: Saturday 2:45-3:30 PM

St. Mary's: Saturday 1:00 – 1:30 PM

SICK CALLS: As scheduled, or anytime in case of an emergency. If anyone is homebound or hospitalized, please call the rectory (544-2074)

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Mark J. Mahal – Funeral Director

The Legendary Saint Nicholas

The absence of the “hard facts” of history is not necessarily an obstacle to the popularity of saints, as the devotion to St. Nicholas shows. Both the Eastern and Western Churches honor him, and it is claimed that, after the Theotokos, he is the saint most pictured by Christian artists. And yet, historically, we can pinpoint only the fact that Nicholas was the fourth-century bishop of Myra, a city in Lycia, a province of Asia Minor.

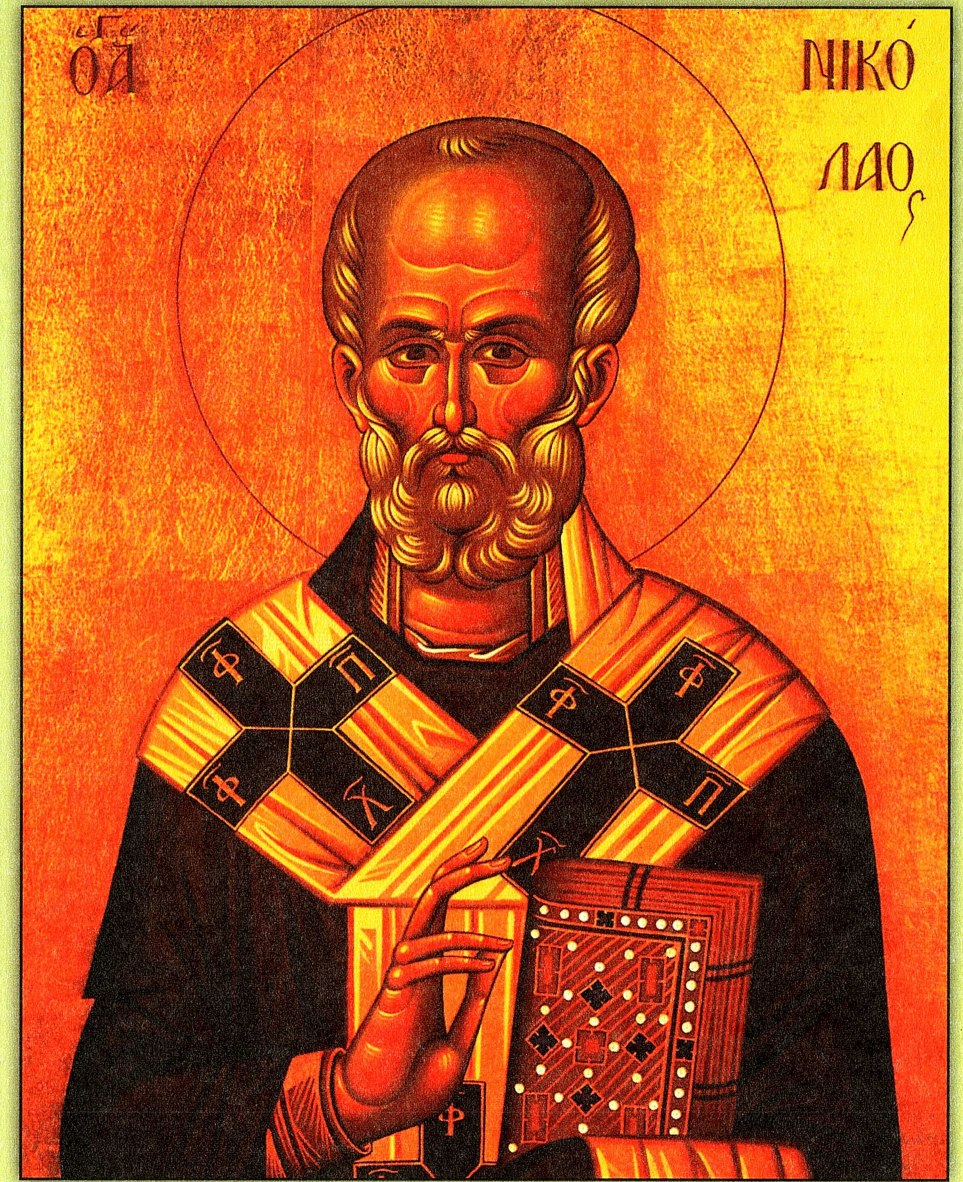
As with many of the saints, however, we are able to capture the relationship which Nicholas had with God through the admiration which Christians have had for him – an admiration expressed in the colorful stories which have been told and retold through the centuries.

Perhaps the best-known story about Nicholas concerns his charity toward a poor man who was

unable to provide dowries for his three daughters of marriageable age. Rather than see them forced into prostitution, Nicholas secretly tossed a bag of gold through the poor man's window on three separate occasions, thus enabling the daughters to be married. Over the centuries, this particular legend evolved into the custom of gift-giving on the saint's feast. In the English-speaking countries, St. Nicholas became, by a twist of the tongue, Santa Claus – further expanding the example of generosity portrayed by this holy bishop.

The critical eye of modern history makes us take a deeper look at the legends surrounding St. Nicholas. But perhaps we can utilize the lesson taught by his legendary charity, look deeper at our approach to material goods in the Christmas season and seek ways to extend our sharing to those in real need.

TWENTY-EIGHTH SUNDAY AFTER PENTECOST



Icon of Saint Nicholas -- December 6th

Volume 2021
Christ is among us!

Number 48
He is and will be!

**28th Sunday after Pentecost
Tone 3**

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clair, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. It is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

**December 5 – December 11, 2021
All Divine Services are livestreamed where noted**

Saturday Vigil Divine Liturgy (at SS Peter & Paul)
4:00 p.m. + **Joseph Lohin** req. by Elaine Lohin Kunze

Sunday
8:00 a.m. +**Veronica Steranko** req. by Michael & Susan Prokop (at St. Mary)
10:00 am **Health and Blessing of the Parishioners** (at SS. Peter & Paul)
Livestreamed

Monday **St. Nicholas Holy Day**
9:00 a.m. +**Frank & Anne Honyara** req. by Kevin Maccarone (at SS Peter & Paul)
4:00 p.m. **H&B Parishioners** (at St. Mary)

Tuesday
8:00 a.m. +**Andrew Honage** req. by Ron & Dolores Kramer

Wednesday **Maternity of St. Anne, mother of the Theotokos**
9:00 a.m. +**Jeanette Lohin** req. by Paul Lohin Family (at SS Peter & Paul)
4:00 p.m. +**Mary Marencin** req. by MM Peter Baruka (at St. Mary)

Thursday
8:00 a.m. +**George Kanish** req. by Mrs. Agnes Tokarchek

Friday
8:00 a.m. +**Anna Lutz** req. by Ellen Grubb

Saturday **Vigil Divine Liturgy** (at SS. Peter & Paul)
4:00 p.m. +**Mary Whalen** req. by sister, Alice

Epistle Readers: 12/4 – Dolores Kramer; 12/5 – Jennifer Keer; 12/6 – Ellen Sinkovich; 12/8 – Marie Wanchick; 12/11 – Gail Burgess; 12/12 – Angela Frank; 12/18 – Madeline Dinich; 12/19 – Anna Keer.

Candles in front of the Icons and on the Sacramental Table are offered for: Father Gregory

Repetition is the **Key** if you wish to have eternal life and save your soul. It is precisely for this reason our heavenly Father said, "Keep holy the Lord's Day" so that by our regular worship and glorification of the Holy Trinity we ourselves would grow in holiness and acceptability before His throne. Perfect practice makes us perfect.

If you think worshipping God in the Holy Trinity every Sunday and Holy Day is too much, it is because you have lost the **key** to paradise.

Treat yourself to the privilege of being in God's presence for heavenly worship every Sunday and Holy Day.

Keep company with our God.

On **December 12th** we will have our annual **Saint Nicholas Breakfast/Brunch** following the Sunday Divine Liturgy. In order to help us prepare, we kindly ask that you provide us with your intention to attend by filling out the reservation below. We thank you kindly. Deadline for reservations is **December 5.**

I/We intend to attend the **St. Nicholas Breakfast/Brunch:**

Name

Number attending

Sunday of the Holy Fathers

He who is carried by the Cherubim has taken human nature in the abode of the immaculate womb. He has come to earth to be born of the tribe of Judah. The holy cave has been adorned like a splendid palace for the King of all; the manger, like a ruby throne. The Virgin will place the Child into it for the renewal of his boundless creation.

Having conceived in a manner beyond understanding, the Virgin places You into the manger of the dumb animals, O eternal Word of God, because You come to pardon the ignorance that I acquired through the envy of the serpent. You come to be wrapped in swaddling clothes in order to break the chains and fetters of my sins. O only-blessed One and Lover of Mankind, I most joyfully glorify, extol, and adore You and your coming in the flesh; for through You I have been freed.



Nativity of Our Lord December 25th

Because the Lord Jesus was born of the holy Virgin, all creation is enlightened. Behold! The shepherds keep watch and the Magi are adoring; the angels are singing hymns of praise and Herod is trembling; for the Savior of our souls has revealed himself in the flesh.

O Christ, what shall we offer You for your coming on earth in our humanity for our sake? Every creature that has its being from You gives thanks to You: the angels offer hymns of praise, the heavens give a star; the Magi present their gifts and the shepherds, their wonder; the earth provides a cave and the desert, a manger. As for us, we offer a Virgin Mother. O God who are from all eternity, have mercy on us.

Synaxis of the Holy Mother of God December 26th

O Christ our God, your kingdom is eternal, and your reign is from generation to generation. You became incarnate of the Holy Spirit and became man from the ever-virgin Mary. Your coming, O Christ, has shed a great light upon us. You are the Light of Light and the radiance of the Father. You have illumined the whole creation. Therefore, everything that breathes sings a hymn of praise to You. You are the image of the Father's glory. You are the eternal God, existing before all ages, who shone forth from the Virgin. O Lord our God, have mercy on us.

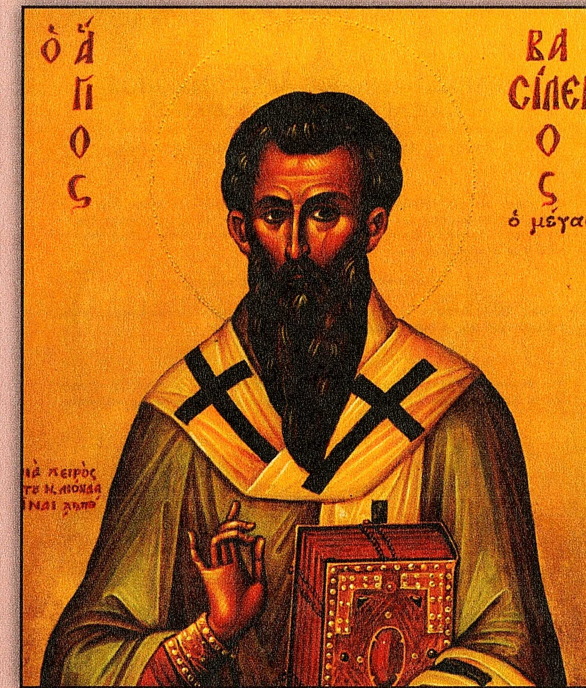
Glory to God in the highest and peace on earth. Today Bethlehem receives the One who at all times sits with the Father. Today the angels sing the praises of the newborn infant. Glory to God in the highest and on earth, peace and good will to all.



Saint Basil the Great January 1st

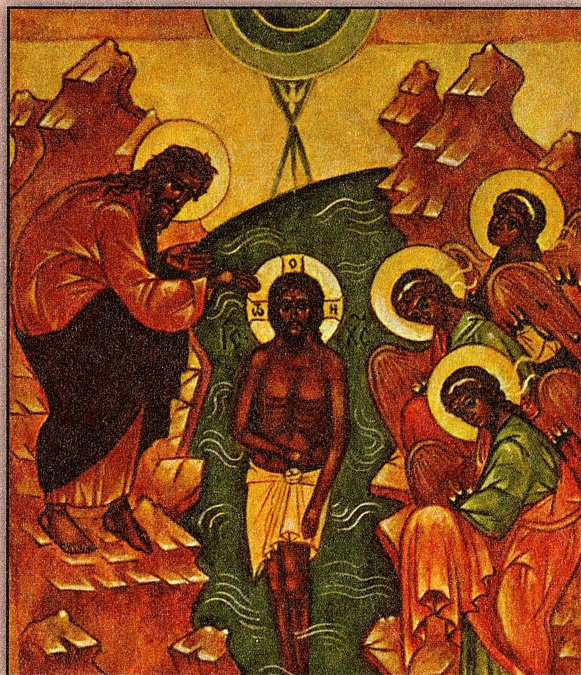
O venerable Father, you became a lover of wisdom, preferring life with God to all possessions of the world. Your contemplation of death made you forsake the wealth of the earth, and by your perseverance in fastings, you overcame the sting of passions. By study of the divine law you preserved the freedom within your soul.

By your generous practice of virtue you subjected the passions of the flesh to the spirit. You renounced the flesh, the world, and the princes of the earth; now you stand in the presence of Christ. Intercede with Him for great mercy upon our souls.



Theophany of Our Lord in the Jordan
January 6th

O our Savior, the armies of angels trembled when they saw You baptized by your servant, and the Holy Spirit bearing witness and descending, and when they heard the voice of the Father speaking from heaven: This One upon whom the Forerunner lays his hands is my beloved Son in whom I am well pleased. O Christ our God, glory to You! O God and Lord, when you resolved to save those who had strayed from You, You condescended to take the form of a servant, for it was fitting that You assumed our human nature for us. And when You were baptized in the flesh, O our Redeemer, it made us worthy of your forgiveness. Therefore, we cry out to You: O Christ our God, our Benefactor, glory to You!

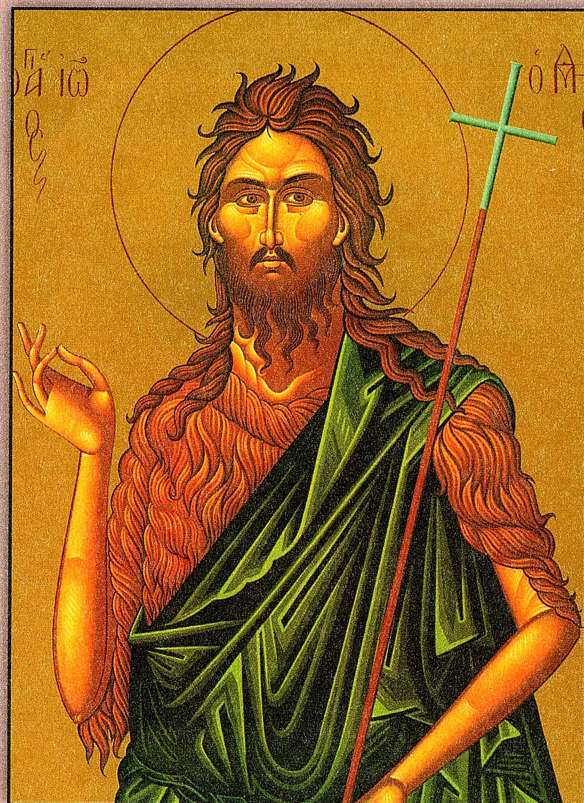


Synaxis of John the Baptist
January 7th

When the Jordan River received You, O Fountainhead, the Comforter descended in the form of a dove. Now behold the marvel: the One who bowed the heavens bows his head to the Forerunner, and the one made of clay cries out to his Maker: Why do You command me to perform what is beyond my power? It is I who need to be baptized by You. O Christ our God, O Sinless One, glory to You!

I manifest myself as completely human. I who am rich have willingly become poor, so that I may enrich with incorruption and deliverance all the poor. Come! Baptize the One who is not subject to corruption and who frees the world from decay.

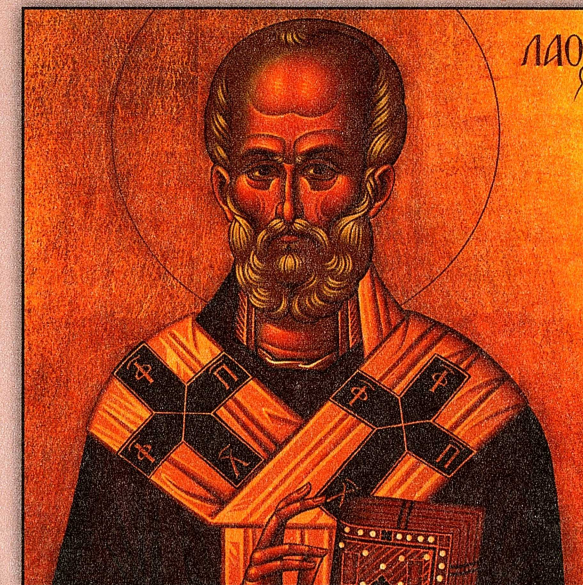
*All text from Vesper Stichera, The Festal Menaion,
 Sisters of Saint Basil, Uniontown, PA*



CHRISTMAS AND THEOPHANY
THE INCARNATION AND MANIFESTATION OF
OUR LORD JESUS CHRIST

Saint Nicholas the Wonderworker
December 6th

We have gathered to celebrate and to praise with song the model of bishops and a glory to the fathers, a fountain of miracles and a great helper of believers. Let us sing to the saintly Nicholas: Rejoice, O Protector of Myra who was revered as its leader and strongest pillar. Rejoice, O Radiant Star whose light of miracles shines throughout the world. Rejoice, O Divine Joy to those in sorrow. Rejoice, O Defender of those who are oppressed; for even now, all-holy Nicholas, you still pray to God for us who celebrate your feast with faith and who honor you with zeal and joy.



Sunday of the Holy Forefathers, the Patriarchs

Today we commemorate the ancestors of Christ. Sing with fervor a hymn of praise to Christ the Savior who exalted them among all nations. He is the Lord who does wondrous deeds because He is powerful and mighty. From them He brought forth a royal scepter, the immaculate maiden of God and virgin Mary. From her, Christ our God came forth to give life and eternal salvation for all. O believers, let us give praise today to all the Fathers who lived before the Law: Abraham who was beloved by God, Isaac who was born according to the promise, Jacob and the twelve Patriarchs, the very meek David and the favored prophet Daniel. Let us also glorify with them the three youths who changed the fiery furnace into a place of refreshing dew. Let us beg forgiveness of our sins from Christ our God who is glorified in his saints.

