Saints Peter & Paul Byzantine Catholic Church 107 South Fourth Street Minersville, PA 17954 St. Mary's (Dormition of the Mother of God)

Byzantine Catholic Church 131 South Morris Street Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074

Website: www.sspeterandpaulminersville.com

Email: tvrgjn@outlook.com

Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenchak

CONFESSIONS: Sts. Peter & Paul: St. Mary's:

SICK CALLS: As scheduled, or anytime in case of an emergency. If anyone is homebound or

hospitalized, please call the rectory (544-2074)

Bulletins are sponsored by

Mahal-Ritzel Funeral Home

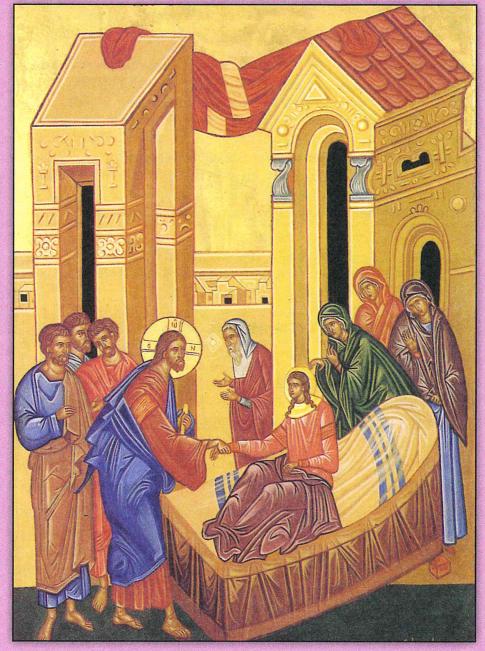
Minersville, PA 544-5111 Mark J. Mahal – Funeral Director

Twelve Years

When the woman with a hemorrhage learned that the Lord said to the leader of the synagogue, "Believe, and your daughter will live," she thought to herself that he who could bring back the soul of a little girl of twelve into her body would also be able to take away an illness of twelve years and expel it from the body. When she heard him say, "Believe firmly and your daughter will live," this woman reflected, "I can give the faith he requires as the price." The healing came forth from his mouth, and he negotiated as its price the faith expressed by the woman's mouth. He gave clear healing and demanded a clear price. The healing that came out from his lips could be heard publicly, and he required from the lips a faith openly professed. Although the woman professed before everyone, they did not believe her, especially since her pains were hidden. When the Lord opened the eyes of the blind man, they called him a madman, and when he restored Lazarus to life, certain people, even among those who had seen for themselves, did not believe. This is why he restored the little girl of twelve years to life. He who was able to put the continued vitality of twelve years in the body back into its place was also able to arrest and banish from its place a flow of blood that continued for twelve years. He who was able to alleviate one illness was also able to banish another. He who was able to vivify all the dead members of this little girl was also able to heal the woman's womb.

St. Ephrem the Syrian

TWENTY-SECOND SUNDAY AFTER PENTECOST



Icon of Raising the Daughter of Jairus

Volume 2022 Christ is among us! Number 44 He is and will be!

22nd Sunday after Pentecost Tone 5

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clair, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. it is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

November 6 – November 12 2022 All Divine Services are livestreamed where noted

Sunday
10:00 a.m. **Health & Blessing of the Parishioners** (at SS. Peter & Paul) livestreamed

Epistle Readers: 11/6 – Beverly Kostishak; 11/13 – Gail Burgess; 11/20 Madeline Dinich; 11/27; Laura Mitchell; 12/4 – Judy Kostura; 12/11 Anna Keer; 12/18 Dolores Kramer (If you cannot be present for any time, kindly contact another reader to cover for you).

Candle Offering:

On Sunday, November 20th, Nativity BVM will be hosting a New Student Information Night for potential students for the 2023-2024 school year beginning at 5:00 PM at the school. Nativity BVM High School administration, faculty, staff, students, parents and Board Members will be on hand to discuss specific information about academics, financial aid, guidance services and opportunities for students. This information will be particularly helpful for incoming: freshmen, transfer students, new students and potential host families. We invite you and your family to join us for this event. No pre-registration is required. All are welcome! Please contact the school at 570-622-8110 or ildaubert@nativitybvm.net with any questions.

Dear Parishioners:

I thank you kindly for the get-well cards, best wishes, they truly lifted my spirits. Convalescence at home, while having its benefits, there is a downside as well; that being having limited contact with the people I care about. I care about you and miss being with you. After 43 years celebrating the Divine Liturgy not doing so leaves me lost. That being said, I pray for you each day in my private prayer life.

As it stands now, I will continue my recuperation this month until fully recovered or at least enough for my return. During World War II a certain general said, "I will return," but didn't. I promise you I will return.

God bless you and may I kindly ask for your continued prayers. In Christ our Lord,

Father Gregory

TWO MIRACLES TESTIFY THAT JESUS IS THE RESURRECTION AND THE LIFE. CYRIL OF ALEXANDRIA: Christ foreknew his mystery, even before the foundations of the world. It was in the last ages of the world that he arose for the inhabitants of earth. Having borne the sin of the world, he abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he that believes on me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged him to deliver his daughter from the bonds of death. Look, she already was brought down to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited him and was aware that what was being done would profit many of those who followed him and would also be for his own glory. On the way, he saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than he immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey. COMMENTARY ON LUKE, HOMILY

Coming Soon:

Adult Enrichment Program with breakfast following the Sunday Divine Liturgy. Topics to be explored are the Holy Bible; the Holy Mysteries; the Four Last Things; Contemporary Issues; Tradition verses tradition. If you have a particular subject you would like to know about, write down that topic and give it to Charles Keer or John Kostishak or drop in the collection basket.