

Saints Peter & Paul  
Byzantine Catholic Church  
107 South Fourth Street  
Minersville, PA 17954

St. Mary's (Dormition of the Mother of God)  
Byzantine Catholic Church  
131 South Morris Street  
Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074

Website: [www.sspeterandpaulminersville.com](http://www.sspeterandpaulminersville.com)

Email: [tvrgin@outlook.com](mailto:tvrgin@outlook.com)

Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus      St. Mary Cantor: Dr. Peter Yasenchak

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**CONFESSIONS:** SS. Peter & Paul: Sunday One half hour prior to Divine Liturgy and Daily prior to Divine Liturgy

St. Mary's: Saturday 3:00 PM

**SICK CALLS:** As scheduled, or anytime in case of an emergency. If anyone is homebound or hospitalized, please call the rectory (544-2074)

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**Mahal-Ritzel Funeral Home**

Minersville, PA 544-5111

Mark J. Mahal – Funeral Director

### *Two Miracles Attest that Jesus is the Resurrection and Life*

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down

to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

*St. Cyril of Alexandria*

## TWENTY-FOURTH SUNDAY AFTER PENTECOST



*Icon of Healing Jairus' Daughter (Luke 8:41-56)*

24<sup>th</sup> Sunday after Pentecost  
Tone 7

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clare, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. It is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

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**November 3 – November 9, AD2024**

Vigil of Sunday

Saturday	4:00 p.m.	+ Michael Sinko req. by George Mehalko *
Sunday	9:00 a.m.	Health and Blessing of the Parishioners*
Monday	9:00 a.m.	No Divine Liturgy Today*
Tuesday	9:00 a.m.	No Divine Liturgy Today*
Wednesday	9:00 a.m.	+Irene Tkachyk req. by MM John Sinko, Sr.*
		Archangel Michael and All Angels (Holy Day)
Thursday	9:00 a.m.	+ George Sinko req. by MM Michael Wonchick *
Friday	9:00 a.m.	+ Michael Babilya req. by Anna Babilya & Family *
Saturday	4:00 p.m.	+Charles Sinko req. by MM Peter Bane*

\*St. Mary  
\*SS Peter & Paul

**Epistle Readers:** 10/27 – Marie Wanchick; 11/3 – Ellen Sinkovich; 11/8 – Laura Mitchell; 11/10 – Jennifer Keer; 11/17- Anna Keer; 11/21 – Beverly Kostishak; 11/24 – Judy Kostura; 12/1 – Paulette Murphy.

**Breakfast with Father:** November 17 after Divine Liturgy.

**Candles Request:** The candles in front of the Icons of the Mother of God and Christ the Teacher and on the Sacramental Table are burning for **God to Bless and Protect our Country.**

**Next Sunday** we will welcome into God's Holy Church, **Charles Eichenberg** the child of Garrett and Leah (Leshko) Eichenberg through the Holy Mysteries of Baptism, Chrismation and Holy Eucharist. The Holy Mysteries will be conferred during the Divine Liturgy.

**TWO MIRACLES TESTIFY THAT JESUS IS THE RESURRECTION AND THE LIFE.** CYRIL OF ALEXANDRIA: Christ foreknew his mystery, even before the foundations of the world. It was in the last ages of the world that he arose for the inhabitants of earth. Having borne the sin of the world, he abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he that believes on me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged him to deliver his daughter from the bonds of death. Look, she already was brought down to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited him and was aware that what was being done would profit many of those who followed him and would also be for his own glory. On the way, he saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than he immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey. COMMENTARY ON LUKE, HOMILY 46

**THE WOMAN REMAINS HIDDEN.** CYRIL OF ALEXANDRIA: What made that sick woman wish to remain hidden? The law of wise Moses imputed impurity to any woman who was suffering from a flow of blood and everywhere called her unclean. Whoever was unclean could not touch any thing that was holy or approach a holy man. For this reason the woman was careful to remain concealed, for fear that having transgressed the law she should have to bear the punishment which it imposed. When she touched, she was healed immediately and without delay. COMMENTARY ON LUKE, HOMILY 45.11