

Saints Peter & Paul
Byzantine Catholic Church
107 South Fourth Street
Minersville, PA 17954

St. Mary's (Dormition of the Mother of God)
Byzantine Catholic Church
131 South Morris Street
Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074

Website: www.sspeterandpaulminersville.com

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Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenach

CONFESSIONS: Sts. Peter & Paul:

St. Mary's:

SICK CALLS: As scheduled, or anytime in case of an emergency. If anyone is homebound or hospitalized, please call the rectory (544-2074)

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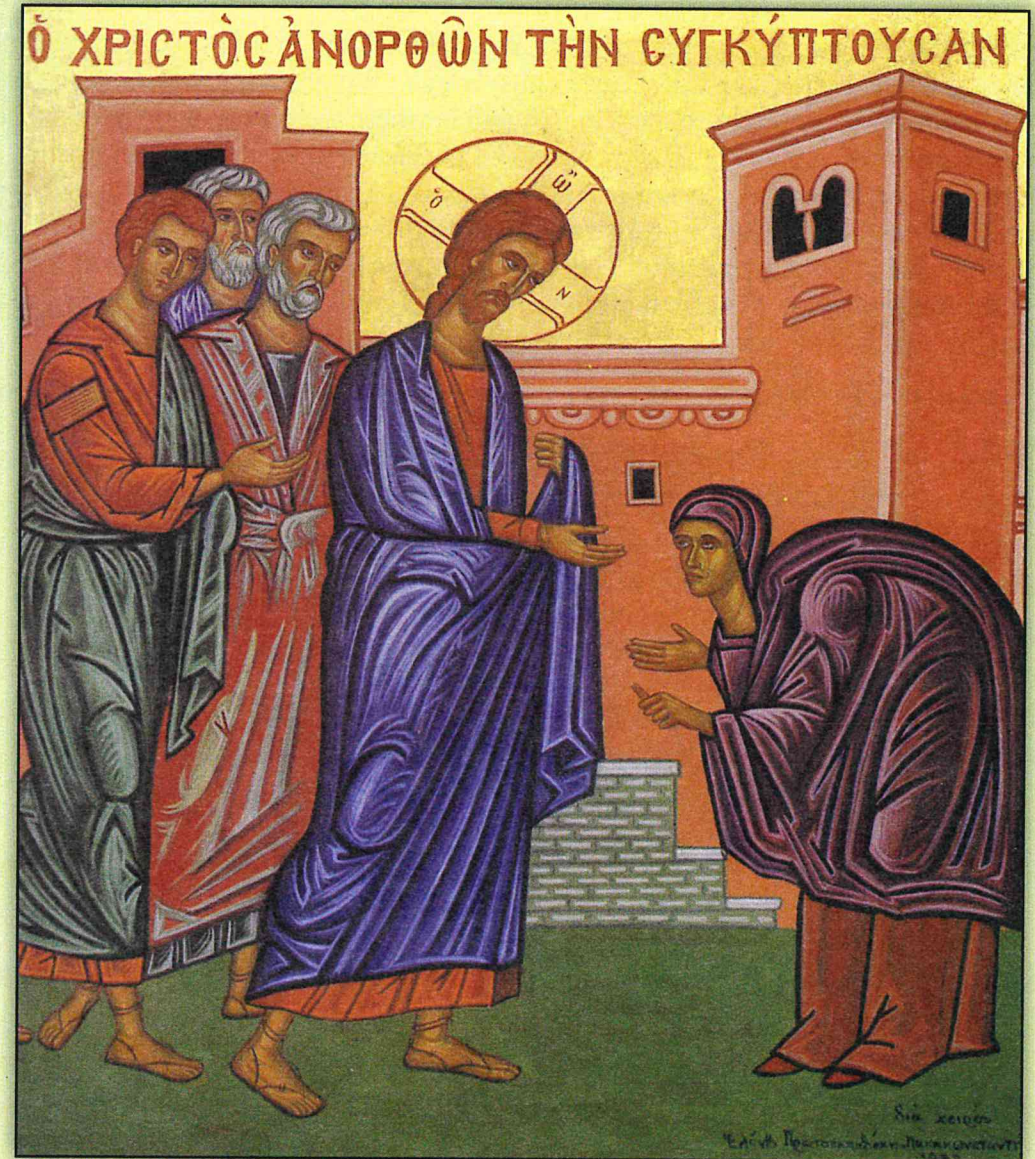
Healing of the Disabled Woman

Moreover, in this infirm woman, it is like the figure of the Church which presents itself: when it has fulfilled the measure of the Law and of the resurrection, in this endless rest, raised to the summit of greatness, she will no longer be able to experience the curvature of our infirmity. And this woman could be healed only by means of the Law and grace: the Law by its precepts, in baptism the grace by which, dead to the world, we are resurrected for Christ; for in the ten words is the completion of the Law, in the number eight the fullness of the resurrection. So this work of a Sabbath signifies what will happen: whoever has fulfilled the Law and grace will be rid of the miseries of this crippled body through the mercy of Christ. This is why sanctification was first given in the figure by Moses, because the practice of future sanctification and spiritual

observance was to abstain from works of the century. Even God rested from the works of the world: not of (all) works, since his activity is perpetual and continual, as the Son says: "My Father is still working now, and I too are acting" (Jn, V, 17), so that the example of God will cease for us the works of the world, not those of religion. It is for lack of understanding that the head of the Synagogue did not want anyone to be healed on the Sabbath, while the Sabbath is the image of future recreation? So it is not the good works, but the bad ones, which are idle? And that for this reason we are required to carry no burden, errors, and not being fasting, good works, to celebrate the sabbaths that will take place after death?

Ambrose of Milan

TWENTY-FIFTH SUNDAY AFTER PENTECOST



Icon of the Disabled Woman (Luke 13:10-17)

Volume 2022
Christ is among us!

Number 47
He is and will be!

**25th Sunday after Pentecost
Tone 8**

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clair, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. It is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

**November 27 – December 3 2022
All Divine Services are livestreamed where noted**

Sunday, November 27 - **Health & Blessing of the Parishioners**
10:00 a.m. at SS. Peter & Paul (Livestreamed)

Saturday, December 3 - 4:00 p.m. St Mary's in **St. Clair**
Sunday, December 4 - 10:00 a.m. SS Peter & Paul (Livestreamed)

Epistle Readers: 11/27; Laura Mitchell; 12/4 – Judy Kostura; 12/11 Anna Keer; 12/18 Dolores Kramer
(If you cannot be present for any time, kindly contact another reader to cover for you).

Giving Tree is now up. If you are able, please take an Angel from the tree return the gift by December 3.

Food Bank – food distribution will be on December 15th. If you are able to help prepare prior to the 15th or can help distribute on the 15th please contact Ed Butler at 570-449-2739

Christ is among us!
My brothers and sisters in Christ,

I have some very good news to share. My medical leave will conclude on November 30 and I will return to the parish thereafter. Due to circumstances that still exist I am adjusting the Divine Liturgy schedule to compensate for these issues. The Saturday Vigil Liturgy will be celebrated at St. Mary Parish on Saturdays at 4:00 p.m. and Sunday at SS. Peter and Paul at 10:00 a.m. beginning December 3/4, 2022.

I look forward to serving your Spiritual needs and being among you once again because I'm not yet ready to retire.

Father Gregory

As you are aware the Nativity Fast began on Tuesday, November 15. Traditionally, on Monday, Wednesday and Friday we observe Strict Fast and Simple Abstinence on the other days. The Council of Hierarchs has decreed this to be a period of penitential observance, meaning the Fast although laudatory, is voluntary. Thanksgiving and St. Nicholas celebrations factor into the bishops' decision to mitigate the fast. With that said, I encourage you to determine how best to prepare for the celebration of the Lord's Nativity.

Coming Soon:

Adult Enrichment Program with breakfast following the Sunday Divine Liturgy. Topics to be explored are the Holy Bible; the Holy Mysteries; the Four Last Things; Contemporary Issues; Tradition verses tradition. If you have a particular subject you would like to know about, write down that topic and give it to Charles Keer or John Kostishak or drop in the collection basket.