

Saints Peter & Paul St. Mary's (Dormition of the Mother of God)
 Byzantine Catholic Church Byzantine Catholic Church
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Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenchak

CONFESSIONS: SS. Peter & Paul: Saturday 1:00 - 2:00 p.m. and Sunday 8:00 – 8:30 a.m. prior to Divine Liturgy and Daily prior to Divine Liturgy

St. Mary's: Saturday 3:00 PM

SICK CALLS: As scheduled, or anytime in case of an emergency. If anyone is homebound or hospitalized, please call the rectory (544-2074)

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Mark J. Mahal – Funeral Director

Accompanying Christ

Let us go together to meet Christ on the Mount of Olives. Today He returns from Bethany and proceeds of His own free will toward His holy and blessed passion, to consummate the mystery of our salvation. He who came down from heaven to raise us from the depths of sin, to raise us with Himself, we are told in Scripture, above every sovereignty, authority and power, and every other name that can be named, now comes of His own free will to make His journey to Jerusalem.

Let us run to accompany Him as He hastens toward His passion, and imitate those who met Him then, not by covering His path with garments, olive branches or palms, but by doing all we can to prostrate ourselves before Him by being humble and by trying to live as He would wish. Then we shall be able to receive the Word at His coming, and God, whom no limits can contain, will be within us.

In His humility Christ entered the dark regions of our fallen world and He is glad that He became so humble for our sake, glad that He came and lived among us and shared in our nature in order to raise

us up again to Himself. And even though we are told that He has now ascended above the highest heavens – the proof, surely, of His power and godhead – His love for man will never rest until He has raised our earthbound nature from glory to glory, and made it one with His own in heaven.

So let us spread before His feet, not garments or soulless olive branches, which delight the eye for a few hours and then wither, but ourselves, clothed in His grace, or rather, clothed completely in Him. We who have been baptized into Christ must ourselves be the garments that we spread before Him. Now that the crimson stains of our sins have been washed away in the saving waters of baptism and we have become white as pure wool, let us present the conqueror of death, not with mere branches of palms but with the real rewards of His victory. Let our souls take the place of the welcoming branches as we join today in the children's holy song: Blessed is He who comes in the name of the Lord. Blessed is the king of Israel.

St. Andrew of Crete

For more information on Eastern spirituality, visit www.ecpubs.com

ENTRANCE INTO JERUSALEM (PALM SUNDAY)



Icon of the Entrance into Jerusalem

Willow (Flowery) Sunday
Festal Tone

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clare, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. It is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

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March 24 – March 31, AD2024

Vigil of Sunday	Entry into Jerusalem of our Lord, God and Saviour Jesus Christ
Saturday 4:00 p.m.	+Joan, +John & Carol Reichard Luchanin req. by the Luchanin Family*
Sunday 9:00 a.m.	Health and Blessing of the Parishioners* (livestreamed)
Holy Monday 7:00 p.m.	Vespers with Divine Liturgy for the Annunciation H&B Tom Petty Family req. by Tom & Anna Jane Petty
Holy Wed. 7:00 p.m.	Liturgy of Presanctified Gifts*
Holy Thurs. 7:00 p.m.	Vespers with Divine Liturgy* Private Intention
Holy Friday 3:00 p.m.	Vespers with Burial of the Shroud*
Holy Friday 7:00 p.m.	Vespers w/Procession and Burial of Shroud*
Holy Saturday 12:00 p.m.	Liturgy of St. Basil* +Lewis Tokarick, Jr. req. by Bruce Tokarick
Saturday 7:00 p.m.	Matins of Resurrection w/Divine Liturgy*
Pascha 8:00 a.m.	Matins of Resurrection w/Divine Liturgy*

*St. Mary
*SS Peter & Paul

Epistle Readers: 3/3 – Beverly Kostishak; 3/10 – Gail Burgess; 3/17 – Marie Wanchick; 3/24 – Paulette Murphy; 3/25 – Judy Kostura; 3/26 – Ellen Sinkovich; 3/27 – Laura Mitchell; 3/28 – Paulette Murphy; 3/29 – Dolores Kramer; 3/30 – Marie Wanchick; 3/31 – Laura Mitchell.

Candle Offering:

Breakfast with Father:

Today, Sunday following the Divine Liturgy The ECF Children will honor "Miss B" for her years of dedicated service of teaching in our Eastern Christian Formation Program.

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S. V. Bulgakov, "Handbook for Church Servers"

Entry of our Lord into Jerusalem, or Palm Sunday

On this day the Holy Church especially commemorates the imperial glorification of Jesus Christ before His death on the cross to indicate that the sufferings of the Savior were voluntary. The event of the feast is described in the Gospels (Mt. 21:1-11; Mark 11:1-11; Luke 19:29-41; John 12:12-19). The beginning of this feast goes back to deep antiquity. We meet the most ancient instruction on it in the teaching for this day of Methodius of Patara (3rd c.). Beginning from the VII century, many hymnographers (Andrew of Crete, Cosmas of Maium, John of Damascus, Theodore and Joseph of the Studite Monastery, the Emperor Leo the Philosopher, Theophanes and Nicephorus Xanthopoulos) have glorified the feast with hymns, which we sing even now. It is traditional to use palms on this feast (palm branches). It is even called "Palm" Sunday, "Flower bearing", "Flower offering" or "Flowery", and in popular usage "Palm Sunday". For us willows replace palms because the willow tree blossoms before other trees. The tradition to use palms on this feast is based on the circumstances of the event of the Entry of our Lord into Jerusalem (refer to page 274). Praying as though we will invisibly meet the Lord and greet Him as the Victor over Hades and death, we hold in our hands the "signs of victory": the willows and lighted candles 1).

Annas

ANNAS, a OFFICE
 MEMBER of for DECADES.
 the SADDUCEAN He WIELDED
 ARISTOCRACY, GREAT
 was the HIGH POWER
 PRIEST in THROUGH his
 JERUSALEM INFLUENCE
 at the TIME and WEALTH.
 of CHRIST. His CHIEF
 He was the FATHER SOURCE of
 of FIVE INCOME was
 SONS, who the SALE OF
 with SON-IN-LAW REQUISITES
 CAIAPHAS, (SHEEP,
 HELD the WINE,

ET CETERA)
 for SACRIFICE
 at the TEMPLE.
 It was BEFORE

that JESUS was
 FIRST
 BROUGHT
 to TRIAL.

Annas

R	L	N	P	Z	W	C	H	I	E	F	I	R	S	T
E	A	W	O	E	F	S	N	T	H	R	O	U	G	H
B	D	I	W	P	O	F	C	A	I	A	P	H	A	S
M	L	N	E	U	L	E	M	O	C	N	I	J	B	S
E	E	E	R	U	T	S	A	D	D	U	C	E	A	N
M	H	C	E	E	C	S	A	A	J	S	F	S	C	O
S	E	N	R	H	H	E	N	C	E	O	E	U	Z	S
Y	C	A	R	C	O	T	S	I	R	A	C	S	E	U
E	W	I	T	L	O	I	A	E	U	I	I	O	W	W
D	S	I	A	H	P	S	H	F	S	S	F	N	F	S
T	O	I	E	R	G	I	G	T	A	A	F	I	H	A
Y	R	V	I	L	G	U	T	R	L	N	O	N	C	L
T	I	E	C	H	D	Q	O	I	E	A	N	L	H	E
F	S	E	D	A	C	E	D	R	M	A	E	A	V	O
T	E	M	P	L	E	R	D	I	B	E	T	W	S	F

FEAST OF
UNLEAVENED
BREAD

R W N S Y A D N E V E S D M V P X D
 Y M I A M T O E Y R U L O N R J E I P
 P F G W H I K V T C I N X O F Q X S
 Y I X J T O S M I S T C C L B F T G
 G I Q A J A L T J H A L X L G I L N
 V E R C I X I Y M Y A E C D P F B I
 S U R F D V W C N I A J F U M T C R
 D N N U E U R X M G Z D L S J E P E
 S A O L T R Z C E X V A I V H E V F
 J Z E I E P G T L H T E A L R N M F
 Y J W R T A I X O E V E R Y O T M O
 B P R Z B A V R S U S S A I A H Z G
 K V S H L I C E C A R V V A F L G J
 Z V E E I F U O N S G N I L L E W D
 K Z P M S A J P V E L Q L G S Y J F
 J Y Z T A O C Q S N D R O L E H T Z
 Q S E L Z Q M W Y Q O C Q L P D C Z
 A N M P L S D U U S M C D T B J X B

- | | | | |
|------------|---------------|-----------|------------|
| LEVITICUS | THE LORD | FIRE | STIPULATES |
| FEAST | SEVEN DAYS | DURATION | PROCLAIM |
| BREAD | HOLY | FIFTEENTH | SOLEMN |
| UNLEAVENED | CONVOICATIONS | MONTH | DWELLINGS |
| MOSES | OFFERINGS | SCRIPTURE | HOLIDAY |

JUDAS

L C O H P Z B I Y R E V I L E D U L
 N R J H B M C D E V G W D T E H T B
 V S Q M L V H L N W M A O E O B O D
 H O T W E L V E O F Q Q R B I A U W
 Y L E S C P Z G M S F G S D P K N G
 U D M Y E H H Z L I N M E S E U D V
 L I P U F I F H S Q Q N U X S N F F
 H E L C H Y R C M R T Z V O W I I A
 Z R E H H W A P C I W R T U K F K O
 B S U X M R T Y F Q F E J G S W Y W
 N S A I I O M Y P Y S Z V K K O S I
 S E D O B Y I J O T A U R R M F F Y
 V H T D V E A E U R T R I D D Z Q V
 G T A S I L V E R I N C T C Q Y Q D
 S M M Z U X I G H H J I K E I G T I
 N G J B W L F V G T F P G C B D R O
 L A S T S U P P E R S X N H Z G E Z
 M Z O A B V P I A I A P O S T L E I

- | | | | |
|---------|-------------|----------|----------|
| BETRAY | APOSTLE | TEMPLE | TWELVE |
| PRIESTS | KISS | MONEY | IDENTIFY |
| SILVER | DELIVER | SUICIDE | NIGHT |
| THIRTY | LAST SUPPER | TREE | GARDEN |
| GREED | EVIL | ISCARIOT | SOLDIERS |

✠ PONTIUS PILATE ✠

O Z K U M M E S K A Q U A Z Y T C I
 T E N J Y J S J Y S E T Q S X Y W L
 B A R A B B A S L Z E D N I I A J U
 T E E Q L Q Q O L I L G U B B R X K
 A P L R I T T I M J A T X J E Y B R
 T R V I H T S R Z O F W Q D E V Z D
 E D N X E T V N I P O U A E H M Y D
 X E Y O V V S D A A A E E J H P E W
 P X S O I U E S K Z L C S H A R O O
 Y F T A M S S D X Q N I Z K U A F R
 Q Y Y I E O I G R E Y A F S R E A C
 E H Q J V L V C C O Y L S J E F O D
 B T D E E V E O E R N E I E C E H X
 V F R P S S N R U D R R K M I C X J
 W R O M A N U B S P Q E E N F T N E
 C T N O I T I S O P M T T V F P U S
 Y U Y R Q L C L A I C I F F O G K D
 Z M F B G H C Y H N M W T H C G A G

- | | | | |
|----------|----------|-----------|-----------|
| ROMAN | JUDEA | INNOCENCE | PASSOVER |
| OFFICIAL | OFFICER | CROWD | PRESSURED |
| PRAEFECT | JESUS | DECISION | RELEASE |
| GOVERNOR | TRIAL | BARABBAS | LEADER |
| DUTIES | BELIEVED | POSITION | THREAT |

✠ CITIES AND TOWNS ✠

F H H F E S S W O J A M A O O Z M W
 S U S H A M J I I D B E A I Q R D N
 D I I I X D J V N D E H V N U T Z V
 T T R P H U L A Y E H E N Q A F D B
 E G T O B C Z E K R S L E L Q C J S
 J V A M H A A N H Y R H E Q D R J P
 K Y H I R P G L V T E T A R H X R V
 C L M E R W P C L O E E H U Z Q N S
 O U T Y J A F E M I B B B P Q E Z H
 Q H D O B J M H S U C S A M A D J A
 A G C K N K H A O D D I G E M E U L
 C H N I G A I Z S L A E G C R E N T
 D I F Y R R D O F O I E P U Y H Z R
 V J I Q E E G R P J Z H S S E F Z B
 W Q T B P U J B B E B A S B D A G I
 J K I H H T T Y R I L J R Q X Y P T
 D T R A S D Q Q E E N O N A B W Q J
 S L C S M A O V M F N K K Q Y J T M

- | | | | |
|-----------|----------|-----------|-----------|
| DAMASCUS | NAZARETH | BETHLEHEM | LACHISH |
| JERICHO | HEBRON | DAN | MEGIDDO |
| HAZOR | SHILOH | GEZER | SEPPHORIS |
| JERUSALEM | TIBERIAS | SAMARIA | BEERSHEBA |
| BETHEL | JEZREL | CANA | TYRE |



GOLGATHA



V F J J W Z D Y A D I R F D O O G U
 D P J A K X Z A W S F W E W R A M X
 V X T Y T X K K V G K T M E U B S Z
 U Z I Q R B Q O Y M A C V N C O T W
 G P T L O A N W F V Z O O N Y J N Y
 I J A X M U V J E H S I F R U E E B
 G E G Y A T E L N S T H O Y X R M A
 D S P B N H E X A I D U K E A U E K
 I U N T S O M P D C D Q C K T S R O
 Z S K P P R V A Q B N U T A J A I D
 C U H C W I R K F P T X Q F S L U G
 N O K A Q T W G N I N R A W V E Q Y
 J I Z Z P Y I N O I T A C O L M E R
 D G A P Y E E N O I X I F I C U R C
 C I L L U K S E H T F O E C A L P Z
 O L Z C U R B V E A P X S U R B M H
 A E U D J C E W D I D K S B B V Q H
 T R A N S L A T E D I S T U O A X Z

JERUSALEM	PLACE OF THE SKULL	ELEVATED	EXECUTIONS
CRUCIFIXION	SHAPES	PASSOVER	ROMANS
JESUS	LOCATION	TRANSLATED	WARNING
CALVARY	OUTSIDE	TRADITION	AUTHORITY
ROCKS	GOOD FRIDAY	REQUIREMENTS	RELIGIOUS



BARABBAS



H O X I C S J M S R R D W M F H S Y
 W N K O T O I P E N B E M N J Q A C
 G R K S T R R L H K L E V W J E B E
 S N X J E N E C Q K T P C O H M B H
 R Z A C M A O M B T E U R S S T A P
 Y F I S S P V S I X W O I A I S R O
 T R H E U Q K C C Y U W E B M K A R
 R E D A E L C H E W E V R R I Y B P
 E W Q I S O A R L J E E F J L N J R
 G V Z A E N U C D E V I P F A P A I
 C B I M G T V P U O B S R V R K C S
 R S A E P C I S L S L E G A I K W O
 O N E I U L T T N A T D R J T Y U N
 W P R S A S H F E A T O E Z I J D E
 D C M T E C I E P B M S M X E F R R
 S R E W O L L O F D U O G A S H O J
 G P Q G C C E P Z S B Y R E T S Y M
 G K E Z X J I F R R D T F B Z R M Z

PRISONER	PASSOVER	LEADER	PROPHECY
RELEASED	JEWISH	ROMANS	FOLLOWERS
EXCHANGE	CUSTOM	MYSTERY	REVOLT
JESUS	SIMILARITIES	BARABBAS	NAME
CROWDS	REBEL	SCRIPTURE	PILATE

GARDEN OF GETHSEMANE

I Z G E T H S E M A N E M L X V G C
 M O U N T O F O L I V E S K E Q H Q
 Z V J J I S P T R N B M F B U G I Q
 F O B Z P L H A Q E E R V C N U N S
 H W D H G S L N S D B K I Z W G P A
 M W E N E Q A I N R C L Q N O I Y K
 B Y P L E T Y Q W A S E M U R U O C
 P M I F G S I A A X G H R T I H P Y N
 J O N B E O E R X R A I F T I B W I Z
 N J R J L K T F B P G P X M Z G E V
 I R C Q D J E E M G H I E L H I O I
 A K S N I P B Y P A P Q R T I A A U
 S B W L E S A D U J R N K A F N Y C
 T F O B R J U Z Z E I E F N E H L I
 T G R F S N B P R N E U T Z M X E U
 W U D I S C I P L E S C M E M P U A
 K O S D V P V I Z P T E S L P F N V
 Z M K A E W R A J Y E D J W S C L A

GETHSEMANE	PETER	SPIRIT	HIGH PRIEST
GARDEN	SWORD	WILLING	FRIEND
MOUNT OF OLIVES	PRAY	WEAK	SOLDIERS
NIGHT	EAR	FLESH	ARREST
JUDAS	DISCIPLES	ANGEL	BETRAYAL

PLANTS AND FLOWERS

R K Y Q H S V F R I P Y S M D S B S
 M P C Y C L A M E N I A F P U H A O
 A B H R D B A I E V N N P Y S J C U
 C K R Z N H L L H E M D J Y S Q I T
 P B Y Z R U T G M E M H I Y R Y T E
 I B S Y E S H O C I M E L H J U M Z
 U H A B I E N K S I L L S C C J S E
 Y C N H A E S L H S G L O O E R S L
 S M T T N P N L I L Y U E C R E O B
 H R H U Y J M V A B O C I T K F A F
 E E E R L O I X F S R D W A A F R H
 W M M W R I W H P I R Q R O X U S T
 O H U L O Y P J A I R D Z V S A I B
 R A M S I L M T J G N I W A Z J L W
 H N D K I T F W F A E L S N O I L F
 C J F B G F N F M B R G V X Y A A L
 K L I T L O W E V V V C R W W B F G
 K Z T P D T T Z L I D O F F A D L U

FLAX	ORCHID	THISTLE	LENTIL
IRIS	DAFFODIL	PAPYRUS	MILLET
LIONS LEAF	ANEMONE	TULIP	MYRRH
LILY	CYCLAMEN	HEATH	ROSE
MANDRAKES	CHRYSANTHEMUM	HEMLOCK	FLOWERS

✠ MONEYCHANGERS ✠

W H V Y T S E D S N Z P B U Z E C X
 M U I E U F E L E E Y M D X U Z E T
 A U G E O Z R L D L C E U N E S R T
 P A F Y S Q S F B J A H E L U Y F J
 C A V T E Y P E G A Y E P O A W B P
 O O H J V V Z I V L T M H C C P L K
 N T B C I P M A H E E P M L A M E N
 S G O E R T P L W T I G O T S G K D
 B C G A D R E Y A R P H U S H Y Q D
 J L I Z G D N B Y X J S T I E I G H
 T S I E E A H G W P F E H H G V O U
 E M I N H V S V R H E R O A G S O C
 U Q I T D Y F E E T V C F E A U P D
 E F E F T V H Q B S L A B N C Z O Y
 V B H E J Q Y F N I C D A G K P Y B
 C F C B V T O R F M R M B H X O D O
 S T S E I R P F E I H C E U Y D B C
 M O N E Y C H A N G E R S U S E J V

JESUS	HOUSE	BLIND	HOSANA
DRIVES OUT	PRAYER	LAME	MOUTH OF BABES
TEMPLE	BOUGHT	HEALED	PRAISE
TABLES	DEN	CHIEF PRIESTS	BETHANY
MONEYCHANGERS	THIEVES	SCRIBES	DOVES

✠ CLEANSING OF THE TEMPLE ✠

O V D O V E S M C E W D T E W A L Z
 Z L C E Y S R E G N A H C Y E N O M
 C N C R G N D C D E S T R O Y E R G
 Q V G U M A E R Q E Z N B K L B P N
 M N C G N A G X O X K S U N H B Q I
 A X S Z K H G N O C C C T S G J B L
 R E Y X P S R U E L F E O C B B L L
 K N R C B Q C V M B M O Z N V X F I
 E C Z A L O B E R P Z W P S K X I P
 T D V U I E L Z L Z D Q C I H C Z S
 P U E N T A A E V R R R O E H Y D N
 L F S F S G R N T D I B B B O W S F
 A D Y U A N T O S P V K M O U V U J
 C S R R S I L A T I E T D M S T L T
 E E W Q Q L R U B O N I L E E V P S
 J Q V N T L R S H L E G G N O Y X A
 O X V F K E U Z O K E G Y B K W X D
 U U B H Y S G T H O D S H L R I L W

JERUSALEM	WHIP OF CORDS	COINS	DRIVEN
TEMPLE	KNOCKED	HOUSE	MARKETPLACE
ENGAGED	MONEYCHANGERS	CLEANSING	SCRIPTURE
SELLING	TABLES	DOVES	DESTROY
OXEN	SPILLING	AREA	ANGRY