

Saints Peter & Paul
Byzantine Catholic Church
107 South Fourth Street
Minersville, PA 17954

St. Mary's (Dormition of the Mother of God)
Byzantine Catholic Church
131 South Morris Street
Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074

Website: www.sspeterandpaulminersville.com

Email: tvrgjn@outlook.com

Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenchak

CONFESSIONS: SS. Peter & Paul: Saturday 1:00 - 2:00 p.m. and Sunday 8:00 – 8:30 a.m. prior to Divine Liturgy and Daily prior to Divine Liturgy

St. Mary's: Saturday 5:00 PM

SICK CALLS: As scheduled, or anytime in case of an emergency. If anyone is homebound or hospitalized, please call the rectory (544-2074)

Bulletins are sponsored by

Mahal-Ritzel Funeral Home

Minersville, PA 544-5111

Mark J. Mahal – Funeral Director

Prove Your Faith by Your Trust

'Look at the birds of the air,' says Jesus. What a splendid example for our faith to follow! If God's providence bestows an unfailing supply of food on the birds of the air who neither sow nor reap, we ought to realize that the reason for people's supply running short is human greed. The fruits of the earth were given to feed all without distinction and nobody can claim any particular rights. Instead, we have lost the sense of the communion of goods, rushing to turn these goods into private property. The birds do not know famine because they do not claim anything specially for themselves and neither do they have any envy of others. 'Consider the lilies of the field: not even Solomon in all his glory was arrayed like one of these. If God so clothes the grass

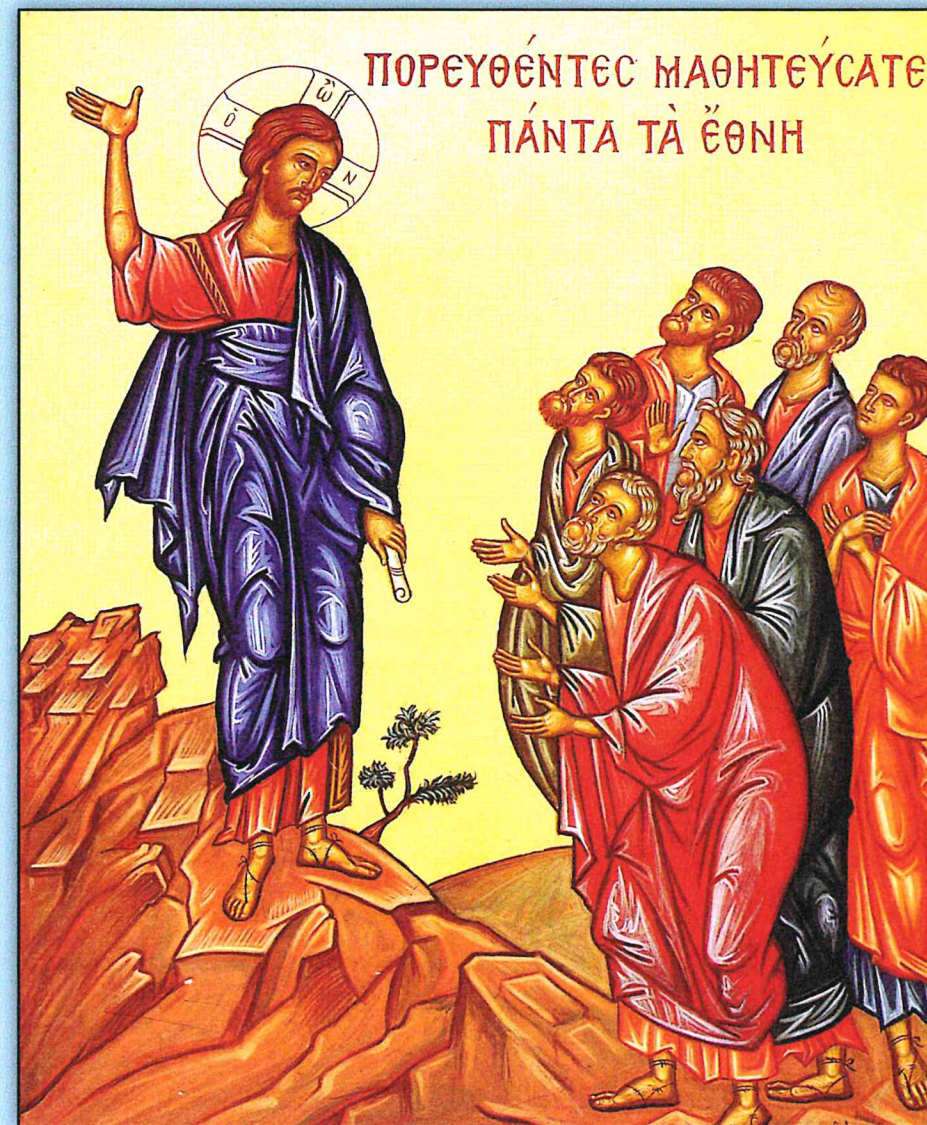
which is alive today and tomorrow is cast into the oven, how much more will he clothe one of you!' Listen to these stupendous and uplifting words. With this parable of flowers and grass the Lord urges us to hope that God will also be merciful to us. Nothing is more persuasive than a glance at unthinking creatures who have received such beautiful dress from Providence. Surely we should be all the more ready to believe that human beings, if they entrust themselves completely to God and free themselves of all their worries, will not lack anything.

St. Ambrose of Milan

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THIRD SUNDAY AFTER PENTECOST



Icon of Christ Preaching to the Apostles

**3rd Sunday after Pentecost
Father's Day
Tone 2**

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clare, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. It is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

June 18 – June 24, 2023

Vigil of Sunday (at St. Mary)

- Saturday 4:00 p.m. + **Joseph & +Julia Gera** req. by Joseph & Cheryl Gera
- Sunday 9:00 a.m. **Health and Blessings of the Parishioners**
- Monday 9:00 a.m. **No Divine Liturgy Today**
- Tuesday 9:00 a.m. +**Peter &+Anna Kostura** req. by Family
- Wednesday 9:00 a.m. +**John & +Pauline Rosko** req. by granddaughter Pauline
- Thursday 9:00 a.m. +**John Lohin** req. by Elaine Lohin Kunze
- Friday 9:00 a.m. +**George Sinko** req. by Anna Felty
- Saturday 9:00 a.m. **Birth of John the Baptist** (Solemn Holy Day at SS Peter/Paul
H&B John & Terry Ammon req. by Family)

Vigil of Sunday (at St. Mary)

- Saturday 6:00 p.m. +**Bertha Petrushko** req. by Joseph & Donna Gavoledz

Next Sunday 9:00 a.m. **H&B Parishioners**

Epistle Readers: 6/4 – Anna Keer; 6/11 – Judy Kostura; 6/18 – Marie Wanchick; 6/25 – Dolores Kramer; 6/29 – Beverly Kostishak; 7/2 – Ellen Sinkovich.

Don't Forget: On Sunday, July 2, following the Divine Liturgy, we will have a **Brunch** to commemorate our patronal Holy Day of SS. Peter and Paul, Prime Apostles. A **FREE WILL OFFERING** will be accepted and we kindly ask that you sign the reservation form located at both entrances to the church.

Also, on July 1 and 2 St. Nicholas Ukrainian Catholic Church will hold its annual summer picnic on the grounds of St. Nicholas Hall in Primrose.

There is some confusion about the times for the **Mystery of Forgiveness**. The Holy Mystery will be celebrated on Saturdays from 1:00 p.m. to 2:00 p.m. and Sunday morning from 8:00 a.m. until 8:30 a.m. at SS. Peter and Paul Church and Saturday from 5:00 p.m. to 5:40 p.m. at St. Mary Church

See the bulletin board for any further announcements and or flyers.

If anyone is interested in assisting at the **Minersville Food Bank** which our parish hosts in our school building, kindly let Father know. Presently Mr. Ed Butler is managing all aspects alone. There is need for personnel to purchase foodstuffs and packaging items to be picked up by clientele. In some isolated cases delivery is required.

Third Sunday After Pentecost

Cleveland Bible Commentary

Matthew 6:22

EYE IS THE LAMP OF THE BODY = The Israelites considered the eyes to be the windows through which light entered the body. If the eyes were in good condition the whole body was lit up. But if the eyes were bad the whole body was covered in darkness and disease.

Matthew 6:23

EYES ARE BAD = See note on Matthew 6:22. Christ's appeal to the church of Laodicea was to recognize its blindness and purchase salve so they could see (Revelation 3:18).

DARKNESS = Primarily a spiritual darkness resulting from a refusal to accept Jesus Christ (see Romans 1:25-32).

Matthew 6:24

TWO MASTERS = The conflict between good and evil rages in every life. No one is permitted to straddle the fence. Christ's message to Laodicea was: "Because you are lukewarm -- neither hot nor cold -- I am about to spit you out of my mouth" (Revelation 3:16).

Matthew 6:25

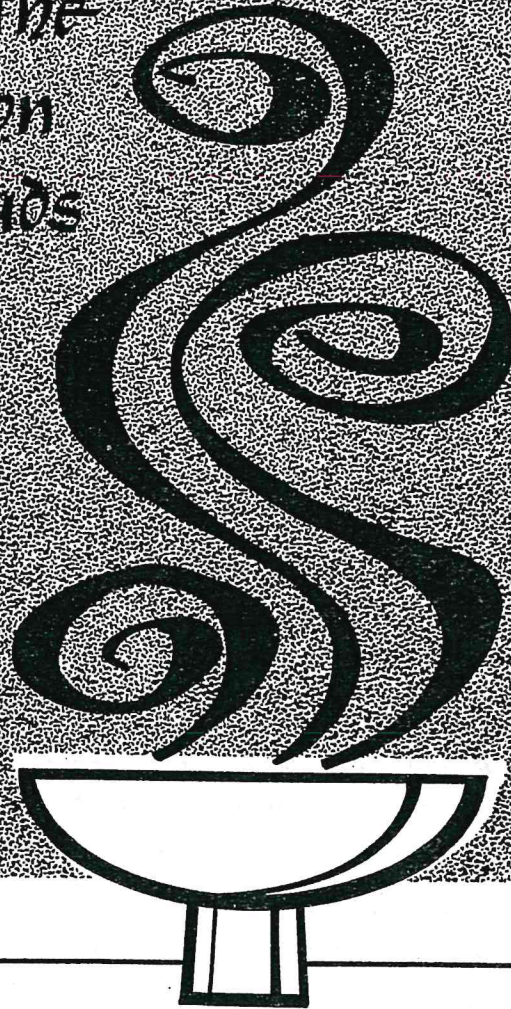
DO NOT WORRY = In context, Jesus is urging us to have faith in God and not worry.

ABOUT YOUR LIFE = The Greek "psuche" (Strong's #G5590) has several meanings, the primary one being "life or soul."

Matthew 6:26

WISDOM! BE ATTENTIVE

The prayer of the
humble person
pierces the clouds
and rises
like incense
to the
LORD



When You descended to death, O immortal Life, You destroyed the Abyss by the radiance of Your divinity. And when You raised the dead from the depths of the earth, all the heavenly powers cried out: O Giver of life, Christ our God, glory be to You Troparion, Resurrection Tone Two.

You arose from the grave, almighty Saviour. Seeing the miracle the Abyss was struck with fear; the dead arose. At this sight, all creation rejoices with You. Adam joins in exultation, and the World, O my Saviour, sings Your praise forever Kontakion, Resurrection Tone Two.

My strength and my praise is in the Lord, and He has been my Saviour Prokimenon, Resurrection Tone Two.

Come let us worship the Lord born of the Father before all ages; the Word of God, incarnate of the Virgin Mary. He freely suffered Crucifixion; laid to rest in a tomb, now risen from the dead; He has saved me who had been lost Vesper Hymn, Tone Two.

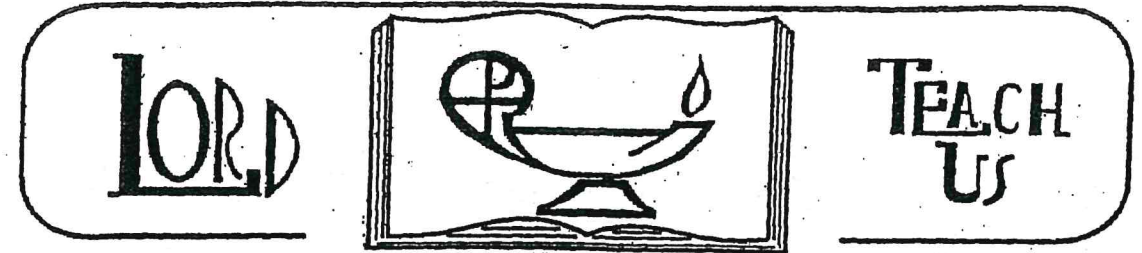
O Christ crucified and buried, the angel proclaimed You Lord saying to the women: "Come see where the Lord was laid to rest. Because He is almighty, He is risen as He said." We worship You Who are alone immortal, O Christ, Giver of life, have mercy on us Vesper Hymn, Tone Two.

The gates of death opened to You out of fear, O Lord. The gate-keepers of the Abyss saw You and trembled. They trembled again when You crushed its gates of bronze and iron bars. You delivered us from the shadow and gloom of death. You broke our own bonds Vesper Hymn, Tone Two.

O wondrous event exceeding every miracle that ever happened! Who ever heard of a Virgin Mother that she would hold the Lord Who contains the universe? This was the will of the One born of you, O Woman most pure, never cease to intercede for us who honor you together with the Lord you carried in your arms. You have the power of a mother: Intercede with Him to have mercy and save our souls Vesper Hymn, Tone Two.

Did You Know That ...

- ...Christ assumed the guilt of our sin that we might have the gift of his salvation?
- ...most successes are built on failures?
- ...nature is an outstretched finger pointing toward God?
- ...we are pardoned from sin, but not excused from service?
- ...a little spark of encouragement can ignite great endeavors?
- ...all sunshine makes a desert?
- ...room for improvement is the largest room in the world?
- ...any time you try to borrow trouble, you learn your credit is in good standing?
- ...faith in Christ puts strength in the soul and a song in the heart?
- ...only fools are willing to pay a high price for being lost when salvation is free?
- ...one who is truly kind is truly great?
- ...although God's timetable moves slowly it always moves surely?
- ...death for the believer is not tragedy but triumph?
- ...the more clearly we see the sovereignty of God, the less perplexed we are by the calamities of man?
- ...it is the little things in life that keep us from accomplishing the big things?
- ...what we overcome to do God's will is less than what we undergo if we quit?
- ...man's limited potential points up God's limitless power?
- ...praying frequently helps pray fervently?



The Glory Of God

"Well," you may be saying, "what terrible people you have been talking about!" But wait a minute! You are just as bad. When you say they are wicked and should be punished, you are talking about yourselves for you do these very same things. And we know that God, in justice, will punish anyone who does such things as these. Do you think that God will judge and condemn others for doing them and overlook you when you do them, too? Do you not realize how patient he is being with you? Or don't you care? Can't you see that he has been waiting all this time without punishing you, to give you time to turn from your sin? His kindness is meant to lead you to repentance. But no, you will not listen; and so you are saving up terrible punishment for yourselves because of your stubbornness in refusing to turn from your sin; for there is going to come a day of wrath when God will be the just Judge of all the world. He will give each of one whatever his deeds deserve. He will give eternal life to those who patiently do the will of God, seeking for the unseen glory and honor and eternal life that he offers. But he will terribly punish those who fight against the truth of God and walk in evil ways; God's anger will be poured out upon them. There will be sorrow and suffering for Jews and Gentiles alike who keep on sinning. But there will be glory and honor and peace from God for all who obey him, whether they are Jews or Gentiles. For God treats everyone the same. He will punish sin wherever it is found. He will punish the heathen when they sin, even though they never had God's written laws, for down in their hearts they know right from wrong. God's laws are written within them, their own conscience accuses them, or sometimes excuses them. And God will punish the Jews for sinning because they have his written laws but do not obey them. They know what is right but they do not do it. After all, salvation is not given those who know what to do, unless they do it Romans 2: 1 - 15.

Let me say this, then, speaking for the Lord: Live no longer as the unsaved do, for they are blinded and confused. Their closed hearts are full of darkness; they are far away from the life of God because they have shut their minds against him and they cannot understand his ways. They do not care anymore about right and wrong and have given themselves over to impure ways. They stop at nothing, being driven by their evil minds and reckless lusts Ephesians 4: 17, 18.

stress, feeling otherwise will be labeling them as indifferent to others' pain. Avoid the temptation to shut up and put up and remember that there are ways to express your concern and voice your stress emphatically. Ask how you can help, but set realistic limits so neither feels exploited. Verbalizing in this way also helps you wrest back some control for you own mental well-being and physical health. It is a way to make sense of your emotions and also let go of the negative effect that exists between them.

Another strategy that experts recommend is to work on regulating your feelings and responses. Of course, when you are frantic and fed up, its not easy to stand back from the situation and figure out the most logical course of action. Some people deal with stress by ignoring it and sleeping. Others grab it by the lapel and blow it out of proportion. Some see it as frustration and anger, driving others away and have learned to just be there for the needy one and model good choices.

Finally, everyone should regularly allow more realistic time away from their stressors, direct or indirect, and recharge spiritual batteries. Being regular and committed to worship and a rich prayer life reinforces the sincere Christian soul in pursuit of salvation so their response and reaction to stressors is altogether different than those who do not have a spiritual component in their lives. The coping is to do something that is fulfilling, that is realistic, that makes one happy and places one in relationship with God on a permanent basis. Worship at the Divine Liturgy increases positive feelings and self worth. One of the most successful ways to reduce stress is to spend time with friends and if this is so, the best friend we have is Jesus Christ, our Saviour.

Finally, never permit a stressor, regardless how sincere they may appear, to infect you with his contagion. resist and recognize the illness and shortcoming. Actively pray for them and offer them a good example of blessed and assured faith.

"Come to me all you who are troubled and find life burdensome, and I will refresh you" Matthew 11: 28.

"I will not leave your comfortless; I will come to you" John 14: 18.

IS STRESS CONTAGIOUS?

Women are particularly prone to absorbing the stress spillover from their friends and family. But you can help them through their distress without adding to your own

For some time now, Marilyn has been walking on eggshells at work. This would be fine if she were a chicken farmer. But instead she is a hospital research assistant in a large American city and the people in her small department periodically end up tiptoeing around one particular staff member because she is so high-strung, paranoid, delusional and obsessive/compulsive.

"She won't ever tell us the truth about what is stressing her out," says Marilyn. "She simply becomes more sullen and snappish and seems about to come apart all the time. She must be in control of her children's lives to a point that it is super managing to her and them. She communicates it to all her fellow workers and it is difficult to absorb her constant tension. She is not happy unless she wins and creates an ally in her fight against the imagined and actual shortcomings of one particular teen-aged son, in particular. At the end of the day, I am emotionally exhausted. She continues to win over allies to her way of reasoning which is terribly skewed. People literally are tired of listening to her barrages against this rather "normal" teenaged son. Of course, her own emotional baggage is overweighing her. illogical ability to reason. Marilyn and all her co-workers have each tried to talk to

maintains she just wants everyone to be happy but far more readily achieves the opposite results.

Certainly there is nothing wrong with trying to protect and help someone. But when doing so increases your primary stress load, it can jeopardize your relationships with the very person you want to help. If your assistance goes unnoticed or resented or ignored, you may find yourself in the confounding position of resenting the person you set out to assist. Spouses who expect mutual support, often find themselves in this predicament. "I know he's under pressure and when my husband's short with me, I try to let it go." But you can pretend the elephant isn't in the room for only so long, and then you have to blow up. Inevitably, though they end up feeling horribly for adding to the stress level in the home.

Too many have not heard or having heard, do not understand the meaning of the Lord's assertion, "I came that they might have life and have it to the full" John 10: 10. So in all circumstances they should "Rejoice with joyful song" Isaiah 35: 2. They instead follow some pop psychology or behavior pursuits that only deepen their stress generating ability. "As a consequence, your faith rests not on the wisdom of men, but on the power of God" 1 Corinthians 2: 5. If it is unshakable faith, it will not be so easily deceived and misdirected. Among families tension spillover may become a stress spiral which everyone suffers all the more from. Religious faith confirmed and affirmed regularly by a life lived in commitment to Christ, by a life strengthened through the sacramental Mysteries assists in avoiding unnecessary stress that can become debilitating. "There is to be sure, a certain wisdom which we express among the spiritually mature. It is not a wisdom of this age, however, or for the rulers of this age, who are men headed for destruction. No, what we suffer is God's wisdom, a mysterious, hidden wisdom. God planned it before all ages for our glory. None of the rulers of this age knew the mystery. Yet God has revealed this wisdom to us through the Spirit" 1 Corinthians 2: 6 - 10.

A chronic stressor, like a demanding job can make a person much more reactive to the little stressors and more primed for a fight. They become negative and self-righteous and degenerate into shrewful personalities. The husband can be on edge after a difficult day at work and blow up when the kids are late for dinner. The next day he is even more likely to overreact to minor problems on the job. The stressor

God's relation to us in Scripture captures this very well: "...obtained rest from their enemies as the mouth which was turned for them from sorrow to joy, from mourning into festivity...feasting and gladness" Esther 9: 22.

The result is that those around the overtly stressed person become distressed and toxically infected. It seems counter intuitive. You would think that being once removed from this sort of stress would help to blunt its harshest effects. But second hand stress is often just as corrosive since you are powerless to deal with it directly. With first hand stress, after all, you can act, confront your problems, attempt a resolution, count to ten. With second hand stress, often you cannot do much more than stand there and take it.

Generally speaking, the people most likely to cause you second hand stress are those closest to you, your spouse, your children, parents, coworkers you see every day, since their problems have direct as well as indirect consequences for you. If your husband is afraid that he will be downsized, for instance, on top of dealing with fallout from his stress, you will be worrying about your own financial security your wife has a terrible dysfunctional relationship with one of the children, it will affect all the others in the family. Manipulation of family members to obtain a result only leads to frustration, resentment which draws proportionately into actual and outright hatred. The prophet Isaiah has an idea, from the life of the Chosen People who were unfaithful, about the sentiments expressed in the joyless life of a stressed out person. "...inhabitants pay for their guilt...the wine mourns, the vine languishes, all the merry-hearted groan, stilted are the timbrels, ended the shouts of the jubilant, still is the cheerful harp!" Isaiah 24: 6 - 8.

Those who associate with or are forced by circumstances to live with stressed out people live apparently in a superficial reality which their imaginary mind has created, "Those who say, 'Evil will not reach or overtake us'" Amos 9: 10.

Women may be more likely than men to absorb the stress of their loved ones or to create it. They are raised to pay attention to the emotional needs of others and to take care of them, which makes women more vulnerable to stress. Women desire to be supportive but end up taking too much responsibility for their own well-being to

be effective. Consequently they fall into stressful circumstances of their own making and fail in their attempt at being helpful. As a result, women who play so many roles, tend to accept second-hand stress as an occupational hazard and then excuse it as part of their encouraging role. But that is not entirely true in all circumstances.

Some women are more prone to create unnecessary stress by their own divided thinking they are in fact capable of handling all the negatives in family life when what they do is exacerbate simple daily elementary problems and create disasters out of them. Yet, given the side effects of stress-elevated blood pressure, impaired digestion and spotty memory, among other things, we should not resign ourselves to so readily accept the stress in daily living. It must be examined carefully, even professionally so that what can be eliminated is rightfully dispatched out of existence. Although little research has been done on second hand stress per se, research in other fields is beginning to suggest that, like cigarette smoke, second hand stress may be more harmful than we have realized.

It has been documented that emergency workers who deal with trauma victims and who experience an extreme form of second hand stress as part of the job, suffer from serious physical and emotional symptoms including muscle tension, fatigue, low energy, insomnia and depression. Researchers in other fields are also catching glimpses of second hand stress transmission and its very real pain. Studies of infants have found that when parents are under excessive strains, their babies may be more likely to develop asthma and auto antibodies that put them at risk for diabetes. In another study, researchers found that men whose wives regularly come home stressed from work were twice as likely to develop heart disease and other host of pains, of the chest and chronic illnesses than those whose wives did not bring work-related stress home.

Women who have a manipulative issue with their children, who cannot honestly relate to them for a whole variety of reasons have fundamental problems about self-worth and elementary ego perception. Of course, anyone who has experienced second hand stress does not need research to know it is real. How many have said they feel like a big tight knot and cannot relax. One woman with a husband who started working again after a period of unemployment and an office manager whose boy friend died unexpectedly, does double duty on the stress front. She had to work

extra hard in the office to make sure nothing goes wrong that could upset their coworker while her husband's new job worries mean that he's perpetually preoccupied. Religious conception in stress givers and enablers is very weak. "Fear of the Lord is the beginning of knowledge; wisdom and instructions fools despise" Proverbs 1: 7. Thus if someone is encountering problems in daily living, fellow believers can and should come to their assistance. But it is rare of the distressed person to desire genuine care and uplifting encounters. So many would rather wallow in misery.

They wish to be confirmed in their error so many times and feel if they can spread the stress like a contagion, they are justified through numbers in their wrongful behavior. Apparently, they never learned if God created them and loves us, sustains and affirms them, they are in fact valuable to their Maker and Creator. They would not succumb to the foolishness described by Solomon: "...should anyone entice you, and say, come along with us...let us lie in wait for the honest man, let us, unprovoked, set a trap for the innocent, let us swallow them up as the nether world does, alive...my son walk not in the way with them, hold back your foot from their path" Proverbs 1: 10 - 12; 15.

Even more than coping with edginess, it is the feeling of helplessness that stresses so many because they cannot do anything about the stressful circumstances in the lives of those around them and which they permit the stressed person to continually inflict on them. To compensate for the feeling they cannot do anything about problems in someone else's life, associates try to do every thing for them in a sense. They feel tired and tapped out, but sorry if they ease up everything will go to hell and the person will suffer even more.

Wanting to lighten a stressed out person's load is nonetheless a common response. Jane wished to assist her friend Pauline who has trouble or at least imagined trouble with her children, but Pauline is so hell-bent on proving she is right in her assessments of the children that there isn't room or time to listen because she is all consumed with the correctness and rightness of her own answers and judgments. She is preoccupied and does not have anything left to give her husband and so neglects him. She is tired too, and lonely because she has alienated everyone in her immediate family. Her children express contempt and hate for her. She simply

“dark cloud” as well as to their manager about the problem, but to no avail. “We have reached our breaking point because we are so frustrated. She will listen to no proposed solution nor alternative except her own interpretation and insights of the circumstances, which for a whole variety of reasons everyone feels are not being fully disclosed. She thinks there is evil hanging behind every shadow of her son. She does not trust him and utilized all kinds of machinations and manipulations to enforce her perceptions. Her expectations inevitably come about because he, learning from his mentor, also manipulates her as she has successfully done in the past, into doing what he normally would not do simply because that is what she expects him to do, subverts her plans and thus, then proves he was right in the first instance. She is a prophet of her own doom. She will not let any of us help her and our supervisor, while sympathetic says she cannot require someone to be cheerful or pleasant, even. This troubled woman will listen to no one who does not share her woe and negative distractful thinking.”

To be sure, dealing with someone else’s stress is, well, very stressful. While at first you may not be understanding, you may end up like Marilyn, feeling the strain yourself. In effect, another person’s stress, real or imagined, existing or manufactured, can spread like second hand smoke: it becomes your problem because you are there. Unquestionably, the reason for the problem is because so few today believe genuinely; have only superficial faith and attempt in their own limitations to respond to various needs in their lives, real and imagined. “God is love and he who abides in love abides in God, and God abides him” 1 John 4: 16.

Unquestionably, we are bound to assist, and to help, to affirm faith commitment in our friends if they are cooperative, but we cannot force them to believe. “But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? Little children, let us not love in word or speech, but in deed and in truth” 1 John 3: 17, 18. Thus we are bound to give help if we can, if it will be accepted and if in truth it will be entertained and responded to.

Other people’s problems and ongoing stress pollutes the environment. It erodes civility and causes anxiety. A stressed person is a loose cannon. You never know what is going to set him off, and that is enormously unsettling. It would seem that

usually does not trust others and always suspects even the most innocent of their intentions are evilly motivated and need further and deeper inspection.

Second hand stress can even take on a life of its own. Stress hormones effect how you think, making you see situations as worse than they are. You assume the other person is stressed and react in anticipation. You resent the laid back appearance of those who will not submit to stressful influence. When you hear the sound of your husband’s keys in the door can trigger your stress response even if he’s not stressed any longer.

Sadly that’s what has begun to play into the stress Marilyn feels in the presence of her coworker. She gets a sinking sickly feeling when she wakes up and realizes its a weekday and another time for encounter with this debilitating woman. She loves her job, but that woman makes her feel like she does not want to go to it. The stressor is avoided under most circumstances by all people who simply dismiss her as “crazy.”

Since stress is contagious, wouldn’t the best defense be to learn how not to feel the pain of others? Wrong, the experts say. “Feeling someone’s stress is the trade-off for being an empathetic person who has friends that can be relied on. Our ability to catch the feelings of others – positive or negative - ultimately helps us connect with and care about people. Of course, it is true many stressors feel they are providing a stress service with their infliction of stress, but have no sense of reality. Their emotions are sick and degenerative. We should strive for ability to feel what others feel. At the same time, experts say there are ways to be empathetic and still look out for your own mental well-being. The epistle lesson captures it well, “This Spirit he lavished on us through Jesus Christ our Saviour, that we might be justified by his grace and become heirs, in hope of eternal life” Titus 3: 6, 7. “All of us who are spiritually mature must have this attitude. If you see it any other way, God will clarify the difficulty for you. It is important that we continue on our course, no matter what stage we have reached” Philippians 3: 15, 16.

The best coping strategy is to tell the other person up front how his stress is affecting you. As obvious as the that sounds, many women would rather squelch their feelings than assert their own needs and so they suffer in submission to the

Fathers Day Commemorations

St. Mary Parish

Deceased

Elizabeth Davis Family : John Davidovich; John Davis
Joseph Erdock Family: John Erdock; Royce Mensinger
Michael Gera Family: George Gera; Michael Gera; Michael Torbich
Ronald Kramer Family: Stephen Kramer; Walter Wachter
Leona Mihalko Family: Michael Mihalko; Michael Kovatch
Joan Subulak Family: Stephen Steranko; Joseph Subulak
Wagner Family: Edward Demko; Edward Demko, Jr; Nicholas Hnatishion;
John Demko.

Living

Michael Gera Family: Jerry Darvell
Ronald Kramer Family: Ronald Kramer; Lawrence McCarthy; James Mains
Wagner Family: Richard Wagner; Ken Hensel

SS. Peter and Paul Parish

Living

David Dinich Family: John Dutton; David Dinich
John Dinich Family: John; John
Nancy Hepler Family: Jason Hepler
Jayne Hontz Family: Robert Hontz, Jr.
The Keer Family: George Wolfe; Charles M. Keer
Paul Konkus Family: Paul Konkus
John Kostishak Family: John Kostishak; Nicholas Kostishak; Robert Walasavage;
Eric Ecker; Matt Firestine; Robert Laughlin; Robert Smith
George Smith
Ronald Kramer Family: Ronald Kramer; Lawrence McCarthy; James Mains
Paul Lohin Family: Paul Lohin

John Mennig Family: John Mennig III; John Mennig, Jr.; Mike Smith

Kevin Maccarone Family: Kevin Maccarone

Cheryl Mason Family: Donald Gretskey; Michael Mason

Steve Mitchell Family: Steve Mitchell

Vince Murphy Family: Vincent Murphy; Heath Bowers

Michael Pavelko Family: William Prelocsky

George Sinkovich Family: Matthew Sinkovich

Matthew Sinkovich Family: George Sinkovich

Colleen Zelinsky Family: John Zelinsky

Deceased

Anne Adley Family: Ronald Adley

Thomas M Baransky Family: Frank Baransky; Joseph Shelonis

James Buckarick Family: Frank; George

David Dinich Family: Andrew Dinich, Jr.; William Biennam

John Dinnich Family: George

Angela Frank Family: Charles

Dottie Hardock Family: Andrew Sirko; Mike Hardock

Donna Hashin Family: Joseph Hashin; Andrew Hashin

Nancy Hepler Family: Andrew Sirko

Jayne Hontz Family: Steve Fedeles

The Keer Family: Charles S. Keer

Paul Konkus Family: Michael Konkus

John Kostishak Family: Nicholas Kostishak; Nicholas Kostishak, Jr.;
Herman Smith; Anthony Kushmanik,; Michael Stasko;
John Tita; George Tita

Lisa Kostishak Family: Francis Kostishak; Nicholas Kostishak; Nicholas Kostishak

Suzanne Kostishak Family: Nicholas Kostishak, Jr.

Ronald Kramer Family: Stephn Kramer; Walter Wachter

Paul Lohin Family: George Lohin; Edward Giemza

Kevin Maccarone Family: Frank Honyara

Cheryl Mason Family: George Gretskey; Paul gretskey

John Mennig Family: John Mennig, Sr.; Charles Kostura, Sr.

Steve Mitchell Family: Steve Mitchell I; Steve Mitchell II; Paul Platko

Vincent Murphy Family; Vincent Murphy; Stephen Fedeles; Stephen Fedeles

Irene Schaeffer Family: Stanley Koslosky

Robert Sinko Family: John Sinko; Michael Melusky

Michael Pavelko Family: Michael Pavelko

George Sinkovich Family: Stanlye Sinkovich; Michael Hammer

Matthew Sinkovich Family: George Dillman

Bruce Tokarick Family: Lewis R. Torkarick, Sr.; Leo A. Hummel

Miriam Vasura Family: Anthony Vasura

Susan Vrabel Family: John Vrabel; George Cheruska

Marie Wanchick Family: Michael Kovich; John Kovich; Michael Kovack

Kolleen Zelinsky Family: Michael Pavelko, Ju.