

Saints Peter & Paul  
Byzantine Catholic Church  
107 South Fourth Street  
Minersville, PA 17954

St. Mary's (Dominion of the Mother of God)  
Byzantine Catholic Church  
131 South Morris Street  
Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074

Website: [www.sspeterandpaulminersville.com](http://www.sspeterandpaulminersville.com)

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Served by: Very Reverend Gregory J. Noga, Pastor

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenachak

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**CONFESSIONS** : SS. Peter & Paul Sunday One half hour prior to Divine Liturgy and Daily  
prior to Divine Liturgy. Saturday 1pm to 2pm

St. Mary's Saturday 3:00 PM

**SICK CALLS** : As scheduled, or anytime in case of an emergency. If anyone is homebound or  
hospitalized, please call the rectory 570-544-2074

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### *I was Hungry*

You see, my beloved, there is no excuse for it. They knew what they had to do in this world. But greed and ill-will prevented them, so they laid up for themselves not treasures for the future but the world of the dead. Neither were they condemned because of the active wrong they did, nor did the Lord say to them: depart from me, you wicked, because you committed murder or adultery or theft. But instead: because I was hungry and thirsty in my servants, and you did not minister to me. If those who did no wrong are thus condemned, what must be said of those who do the works of the devil? Will not the prophecy of blessed David come upon them: "The wicked will not stand in the judgment, nor sinners in the congregation of the righteous?" Not that they will not rise, but that neither in judgment [nor in] the congregation of the righteous do they deserve to enter. They will stand, however, so that from

punishment they may enter into punishment." And they will go into eternal punishment, but the righteous into eternal life." Whatever will be is everlasting. Sinners will have everlasting punishment; and the righteous, everlasting life.

*St. Epiphanius the Latin*

Do you wish to honor the body of Christ? Do not ignore Him when He is naked. Do not pay Him homage in the temple clad in silk, only then to neglect Him outside where He is cold and ill-clad. He who said: "This is my body" is the same who said: "You saw me hungry and you gave me no food" and, "Whatever you did to the least of my brothers you did also to me." ... What good is it if the Eucharistic table is overloaded with golden chalices when your brother is dying of hunger? Start by satisfying his hunger and then with what is left you may adorn the altar as well.

*St. John Chrysostom*

## MEATFARE SUNDAY



*Icon of the Last Judgment*

**Meat Fare Sunday**  
Tone 2

Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic Churches of Minersville and Saint Clare, Pennsylvania. We greet and welcome you to our Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name. It is holy because we come here to worship, to be nourished in faith through Sacred Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and others. The church building itself reflects this faith and calls us to enter into communion with God. We invite you to share our faith in Jesus Christ, to experience our worship and to live a life dedicated to the service of God and one another in Jesus' Name.

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**February 8 – February 14, AD2026**

**Vigil of Sunday**

**Saturday** 4:00 p.m. **+All Souls \***

**Sunday** 9:00 a.m. **Health and Blessings of the Parishioners\***

**Monday** 9:00 a.m. **No Divine Liturgy\***

**Tuesday** 9:00 a.m. **H&B John Ammon req. by Family\***

**Wednesday** 9:00 a.m. **No Divine Liturgy\***

**Thursday** 9:00 a.m. **Private Intention\***

**Friday** 9:00 a.m. **No Divine Liturgy\***

**Saturday Vigil**

4:00 p.m. **Private Intention\***

\*St. Mary

\*SS Peter & Paul

**Epistle Readers:**; 2/1 – Ellen Sinkovich; 2/2 – Dolores Kramer; 2/8 – Laura Mitchell; 2/15 – Jennifer Keer; 2/22 – Paulette Murphy; 3/1 – Gail Burgess.

**Breakfast with Father** will resume on February 15 following the Divine Liturgy. Two things will occur: 1) we will follow the more Western tradition and have a full breakfast menu, and 2) the instruction will include our liturgical practices which include all the penitential periods and their corresponding monastic roots.

2/8 – Spaghetti Dinner 11a.m. till 1p.m.

There are two days in the week which we need never worry; two carefree days which are kept free from fear and anxiety and apprehension.

One of these days is *yesterday*. Yesterday, with its cares and frets, and all its pains and aches, all its faults, its mistakes and blunders, has passed forever beyond recall.

And the other day that we generally or to often worry about is *tomorrow*. Tomorrow with all its possible adversities, its burdens, its perils, its large promise and performance, its possible failures and mistakes, is as far beyond mastery as its dead sister *yesterday*. *Tomorrow* is not promised anyone although we many times act as if it is ours to mold, to form, to derive from whatever we will.

There is left for ourselves, then, but one day of the week: *today*. Anyone can fight the battles of today. It is only when we willfully add the burdens of these two awful eternities, Yesterday and Tomorrow, such burden as only Almighty God Himself can sustain, that we break down easily. It is not the experience of Today that drives humans mad; it is the remorse for something that happened Yesterday, the absolute dread of what Tomorrow may disclose that drives people to distraction. We preoccupy ourselves with the wrong things and emphasize the wrong values when we think unduly about *yesterday* and *tomorrow* because *today* is all we can deal with at the present time.

Our continual mistake is that we do not concentrate upon the present *today*, the actual hour of our life which can be directed; we live in the past or in the future and we squander our present. We are continually expecting the coming of some special hour when our life shall unfold itself to our satisfaction in its full significance. And we do not observe that life is flowing like water through our fingers, sifting like precious grains from a loosely fastened bag.