Christ is among us! Volume 2022

He is and will be! Number 6

Sunday of the Prodigal Son

to live a life dedicated to the service of God and one another in Jesus' Name. with God. We invite you to share our faith in Jesus Christ, to experience our worship and others. The church building itself reflects this faith and calls us to enter into communion in Jesus Christ and to dedicate ourselves to a life of holiness and service to the Lord and Scripture and preaching, to open our hearts and minds to celebrate the mystery of salvation it is holy because we come here to worship, to be nourished in faith through Sacred Church. Our Church is a holy place. Our Church is where we get together in Jesus' Name Churches of Minersville and Saint Clair, Pennsylvania. We greet and welcome you to our Welcome to the parish communities of SS. Peter and Paul and St. Mary Byzantine Catholic

All Divine Services are livestreamed where noted February 13 – February 19, 2022

4:00 p. m. + William Halcovage, Jr. req. by MM William Walsh Saturday Vigil of Sunday (at SS Peter & Paul)

8:00 a.m. +George Konkus req. by MM James Garroway & Family (at St. Mary)

10:00 a.m. Health and Blessing of the Parishioners (at SS. Peter & Paul)

8:00 a.m. +John Kovich req. by Marie Wanchick

Wednesday

8:00 a.m. Special Intention req. by Marie Wanchick

Thursday

8:00 a.m. +Gloria Kovack req. by Marie Wanchick

Friday

12 Noon +Jeanette Lohin req. by Larry & Lorraine Palko

Saturday

9:00 a.m. 1st +All Souls Liturgy

4:00 p.m. Vigil of Sunday (at SS Peter & Paul)

+Joseph Lohin req, by Elaine Lohin Kunze

Marie Wanchick; 2/13 – Jennifer Keer; 2/19 – Laura Mitchell; 2/20 – Anna Keer; 2/26 – Gail Burgess; 2/27 – Marie Wanchick; 3/5 – Laura Mitchell... **Epistle Readers**: 2/2 – Laura Mitchell; 2/5 – Gail Burgess; 2/6 – Ellen Sinkovich; 2/12

Candles in front of the Mother of God; Christ the Teacher and Sacramental Table (Tetrapod) offered by Cheryl Mason offered for the Souls of the Dearly Departed Members

of our Parish

someone may hinder, and he embraces you. His foreknowledge is in the running, his mercy sweet yoke upon your shoulders.32 EXPOSITION OF THE GOSPEL OF LUKE 7.229-30 prostrate and burdened with sins and bring back one turned aside to the earthly toward in the embrace and the disposition of fatherly love. He falls on your neck to raise one Holy Spirit. He who hears you pondering in the secret places of the mind runs to you. When you are still far away, he sees you and runs to you. He sees in your heart. He runs, perhaps chooses those who stand. Rise and run to the church. Here is the Father, the Son and the heaven. Christ falls on your neck to free your neck from the yoke of slavery and hang his RUNNING, THE FATHER INITIATES THE RECONCILIATION. AMBROSE: Christ

sinned against heaven and before you. I am no longer worthy to be called your son. Treat ATHANASIUS: Then he shall get up, come to his father, and confess to him, "I have me like one of your hired servants." THE FATHER WELCOMES THE PRODIGAL TO THE DIVINE FEAST AS A SON

signet ring upon his hand. By all these things, he begets him anew in the image of the glory of Christ. FESTAL LETER 7. Father's grace and loving kindness. Not only does he bring his son back from death, but also counts him worthy of the divine feast and gives him the precious garment he once wore, no, he kisses him as a son. He accepts him as a dead man come back to life again. He prayed. His father neither takes him in like a hired servant nor treats him like a stranger. Oh his feet so that he will not travel far away again. Most wonderful of all, he puts a divine through the Spirit he clearly shows his grace. To replace corruption, he clothes him with an When he confesses like chat, he will be considered worthy of more than that for which he Now there is singing and joy in the father's home. What happened is the result of the in-corruptible robe. To satisfy hunger, he kills the fatted calf. The Father provides shoes for

Byzantine Catholic Church 107 South Fourth Street Minersville, PA 17954 Saints Peter & Paul

 $St.\ Mary's\ ({\rm Dormition}\ {\rm of}\ {\rm the}\ {\rm Mother}\ {\rm of}\ {\rm God})$ Byzantine Catholic Church 131 South Morris Street Saint Clair, PA 17970

Saints Peter & Paul Rectory: (570) 544-2074 Website: www.sspeterandpaulminersville.com

Email: tvrgin@outlook.com

SS. Peter & Paul Cantor: Mr. Paul Konkus St. Mary Cantor: Dr. Peter Yasenchak Served by: Very Reverend Gregory J. Noga, Pastor

CONFESSIONS: Sts. Peter & Paul: Saturday 2:45-3:30 PM

<u>St. Mary's</u>: Saturday 1:00 – 1:30 PM

SICK CALLS: As scheduled, or anytime in case of an emergency. If anyone is homebound or hospitalized, please call the rectory (544-2074)

Bulletins are sponsored by

Mahal-Ritzel Funeral Home

Mark J. Mahal - Funeral Director 544-5111 Minersville, PA

Who Art in Heaven

These words I think have a very deep meaning. They remind us of the homeland we have abandoned, of the citizenship we have lost. In the parable of the young man who left his father s house, went off the rails and was reduced to living with pigs, the Word of confess himself to be a sinner against heaven sion. These words almost agree with the Lord's Prayer, because the prodigal son says: against you." [Luke 15:21] He would not God shows us human wretchedness. That degradation, had looked into his own heart and had pronounced the words of confes-"Father, I have sinned against heaven and young man did not find his one-time happiness again until he had realized his moral

if he were not convinced that the homeland he had left at the time of his going astray were not in actual fact heaven. By this confession of his he makes himself route and that is to admit one's sinfulness worthy once again to stand in the presence is this. To return to heaven there is only one to avoid it is already to be perfecting one's braces him, and kisses him. The conclusion and seek to avoid it. To make the decision of his father who runs towards him, emlikeness to God St. Gregory of Nyssa On the Lord's Prayer

SUNDAY OF THE PRODIGAL SON



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